



MICHAEL S. PURZYCKI  
Mayor

**CITY PLANNING COMMISSION**  
**MEETING BY VIDEO CONFERENCE WITH REMOTE**  
**PUBLIC PARTICIPATION**

**AGENDA**


**Tuesday, April 21, 2020**

**6:00 P.M.**

**PUBLIC HEARING**

1. **Resolution 9-20:** A proposal to rezone three parcels, (260-423-0079, 260-423-0308 and 260-423-0309) generally bounded by Maryland Avenue, Lower Oak Street, Beech Street and the rail viaduct from M-2 (General Industrial) to C-2 (Secondary Business Commercial Centers). Zoning Referral 552-20.

**REGULAR MEETING**

- A. Approval of the minutes of the March 17, 2020, and the April 7, 2020, Planning Commission Meetings.
- B. New Business.
  1. **Resolution 9-20:** A proposal to rezone three parcels, (260-423-0079, 260-423-0308 and 260-423-0309) generally bounded by Maryland Avenue, Lower Oak Street, Beech Street and the rail viaduct from M-2 (General Industrial) to C-2 (Secondary Business Commercial Centers). Zoning Referral 552-20.
  2. **Resolution 10-20:** A proposal to remove a portion of Anchorage Street, between Lower Oak and Beech Streets, from the official City Map.
  3. **Resolution 11-20; MS-20-07:** Major Subdivision application from VanDemark & Lynch, Inc., on behalf of Peninsula Ventures VIII LLC, which proposes to subdivide one parcel, located at 1101 East 8th Street, into two parcels.
- C. Adjournment. 

**\*NOTE:** This special meeting of the Planning Commission will be conducted using virtual video/teleconferencing technology that will permit the public and Commission Members to hear the meeting while preventing the risk of exposure to the Coronavirus in pursuant to Governor Carney's Proclamation # 17-3292.

Members of the public are invited to join the Planning Commission special meeting by accessing the meeting as follows:

Link: <https://zoom.us/j/410697499?pwd=M1lvU2ljZG1JVU14eXg4cUVhL0JnUT09>

By Telephone: Dial (for higher quality, dial a number based on your current location)

US: +1 253 215 8782

Meeting ID: 410 697 499

Password: 945256

Written comments may be submitted to [gkaminsky@wilmingtonde.gov](mailto:gkaminsky@wilmingtonde.gov) in advance of the meeting-

Agenda prepared April 13, 2020, by Jessica Molina, Department of Planning and Development.