



MICHAEL S. PURZYCKI
Mayor

NOTICE

BOND COMMITTEE MEETING

**Thursday, June 29, 2023
10:00 am
Mayor's Conference Room
And Via Zoom**

AGENDA

- I. Call To Order/Roll Call
- II. Approval of the meeting minutes of the January 30, 2023 Bond Committee Meeting
- III. Review and Approval of a Resolution for the City to Enter into a State Drinking Water Revolving Loan for Clearwell Storage Improvements Design Phase I Project
- IV. Review and Approval of a Resolution for the City to Enter into a State Drinking Water Revolving Loan for Reliability Improvements to City Water Systems
- V. Review and Approval of a Resolution for the City to Enter into a State Drinking Water Revolving Loan for PFAS Removal Design Phase I
- VI. Review and Approval of a Resolution for the City to Enter into a State Drinking Water Revolving Loan for Improvement to Water Distribution and Transmission Systems.
- VII. Adjournment

The public may view this meeting by following the link on page 2.

OFFICE OF THE MAYOR

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